

**SUSQUEHANNA CONFERENCE UMC**  
**TREASURER'S REMITTANCE REPORT 2020**

CHURCH NO. \_\_\_\_\_ CHECK NO. \_\_\_\_\_ DATE \_\_\_\_\_

Church Name \_\_\_\_\_ Charge Name \_\_\_\_\_

City or Town \_\_\_\_\_ Pastor's Name \_\_\_\_\_

- I BENEVOLENCE..... \$ \_\_\_\_\_
- II CONNECTIONAL MINISTRIES..... \$ \_\_\_\_\_
- III CLERGY SUPPORT..... \$ \_\_\_\_\_
- IV PROPERTY AND CASUALTY INSURANCE..... \$ \_\_\_\_\_
- V CHURCH OWNED AUTOMOBILE INSURANCE ..... \$ \_\_\_\_\_

- A. GENERAL ADVANCE SPECIALS: (2000)  
 (Indicate Missionary and Project Number)
- \_\_\_\_\_ \$ \_\_\_\_\_
  - \_\_\_\_\_ \$ \_\_\_\_\_
  - \_\_\_\_\_ \$ \_\_\_\_\_
  - \_\_\_\_\_ \$ \_\_\_\_\_
  - \_\_\_\_\_ \$ \_\_\_\_\_
  - \_\_\_\_\_ \$ \_\_\_\_\_
  - \_\_\_\_\_ \$ \_\_\_\_\_
  - \_\_\_\_\_ \$ \_\_\_\_\_
  - \_\_\_\_\_ \$ \_\_\_\_\_

- D. CONFERENCE ADVANCE SPECIALS
- 1. Neighborhood Center Program (7000) \$ \_\_\_\_\_
  - 2. Bishop's Partner in Mission (7090) \$ \_\_\_\_\_
  - 3. BPIM-Imagine No Malaria (7091) \$ \_\_\_\_\_
  - 4. BPIM-Mission Central (7092) \$ \_\_\_\_\_
  - 5. Conference Work Camps Material (7010) \$ \_\_\_\_\_
  - 6. Endless Mountain Mission (7020) \$ \_\_\_\_\_
  - 7. Dental Care Seasonal Workers (7025) \$ \_\_\_\_\_
  - 8. Daystar Center (7030) \$ \_\_\_\_\_
  - 9. Prison Ministries (7035) \$ \_\_\_\_\_
  - 10. Ctr. for Spiritual Formation (7040) \$ \_\_\_\_\_
  - 11. Join Hands Ministries (7045) \$ \_\_\_\_\_
  - 12. Mission Central (7050) \$ \_\_\_\_\_
  - 13. Sierra Leone Initiative (8030) \$ \_\_\_\_\_
  - 14. Haiti Partnership (8035) \$ \_\_\_\_\_
  - 15. York Day Camp (8140) \$ \_\_\_\_\_

B. CONF/YOUTH SERVICE FUND (3000) \$ \_\_\_\_\_

- C. SPECIAL SUNDAY OFFERINGS
- 1. UMCOR Sunday (One Great Hr Sharing) (4000) \$ \_\_\_\_\_
  - 2. World Communion (4005) \$ \_\_\_\_\_
  - 3. United Methodist Student Day (4010) \$ \_\_\_\_\_
  - 4. Outdoor Christian Education Camping (4015) \$ \_\_\_\_\_
  - 5. Human Relations (4020) \$ \_\_\_\_\_
  - 6. Harvest Home for World Hunger (4025) \$ \_\_\_\_\_
  - 7. Native American Awareness (4030) \$ \_\_\_\_\_
  - 8. Peace With Justice (4035) \$ \_\_\_\_\_
  - 9. Rural Life (4045) \$ \_\_\_\_\_
  - 10. Mental Health Awareness (4050) \$ \_\_\_\_\_
  - 11. Volunteers in Mission (4055) \$ \_\_\_\_\_

- G. MISCELLANEOUS ITEMS
- 1. Camp Endowment (8005) \$ \_\_\_\_\_
  - 2. Children Fund for Christian Mis. (2925) \$ \_\_\_\_\_
  - 3. PA Council on Alcohol (8015) \$ \_\_\_\_\_
  - 4. Africa University (8025) \$ \_\_\_\_\_
  - 5. UM Children's Home (9005) \$ \_\_\_\_\_
  - 6. \_\_\_\_\_ \$ \_\_\_\_\_
  - 7. \_\_\_\_\_ \$ \_\_\_\_\_
  - 8. \_\_\_\_\_ \$ \_\_\_\_\_
  - 9. \_\_\_\_\_ \$ \_\_\_\_\_

E. HIGHER EDU & CAMPUS MINISTRY (5000) \$ \_\_\_\_\_

F. BENEVOLENT HOMES  
 Golden Cross and Christmas (6000) \$ \_\_\_\_\_

TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

**Make All Checks Payable to:**  
**SUSQUEHANNA CONFERENCE UMC**  
**303 Mulberry Drive**  
**Mechanicsburg, PA 17050-3179**  
**PLEASE SUBMIT COMPLETED FORM WITH PAYMENT**

**Contact info of the person submitting this report**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone No. \_\_\_\_\_

Email \_\_\_\_\_